

PARK ELEMENTARY SCHOOL

111 Goodrich Court
Chardon, Ohio 44024

3RD GRADE SUPPLY LIST 2019-2020

- 1) **Book Bag**
- 2) **Two Large Glue sticks**
- 3) **20 Ticonderoga Pencils #2 (sharpened)**
- 4) **Two red pens for correcting**
- 5) **Scissors, pointed - Fiskar**
- 6) **Two boxes of Tissues**
- 7) **Eight Pocket Folders - no prongs/solid colors**
- 8) **One 1 ½" Binder - NO BIGGER**
- 9) **One box Crayons (24 count)**
- 10) **One set Markers (8 primary colors)**
- 11) **One set Colored Pencils (sharpened)**
- 12) **Two Erasers (large)**
- 13) **One "Soft" Pencil Case**
- 14) **Three Spiral bound notebook/100 count/wide ruled**
- 15) **One Black & White Composition Book**
- 16) **One roll Paper Towels**
- 17) **Two Black felt tip pens/NOT permanent (fine tip)**
- 18) **One pack of 4 - Dry Erase Markers**
- 19) **Two Highlighters (yellow)**
- 20) **Two Sharpie Markers**
- 21) **One container Disinfecting Wipes**
- 22) **Pencil Sharpener - 1 small**
- 23) **One Sock or Dry Erase Board Eraser**
- 24) **One box of gallon Ziploc baggies**

***Gym shoes must be worn on gym days**

